# MINUTES FOUNTAIN COUNTY COMMISSIONERS July 7, 2025 9:00 A.M.

The following Fountain County Commissioners were present at the meeting: Aaron Fruits, KW Rice, and Tim Shumaker.

#### **MINUTES**

A motion was made by KW Rice and seconded by Aaron Fruits to approve the minutes of the Commissioner's meeting and the joint Commissioner's Council Meeting on June 16, 2025.

Vote: 2-0

# CLAIMS 1-156 (\$1,052,012.60) and Payroll Claims

A motion was made by Tim Shumaker and seconded by KW Rice to approve all claims.

Vote: 3-0

### Report of Collections – as submitted

A motion was made by KW Rice and seconded by Tim Shumaker to acknowledge the Report of Collections for the Sheriff Department, Clerk, Recorder, and Ambulance for the month of June 2025.

Vote: 3-0

#### **DEPARTMENT HEAD REPORTS**

#### **CLERK - Patty Smith**

Patty asked permission to open the courthouse for the Northern Indiana Clerk conference she is tri-hosting. Will have security there.

#### **RADIO DISPATCH - Dana Stonebraker**

Dana asked permission to use commissioner's room for a meeting August 8<sup>th</sup> and Christmas party December 12<sup>th</sup>. She also wants to say something to Brad Crain about the music on the square being too loud for dispatchers to hear calls.

#### **BUILDING CONTRACT**

Aaron Fruits acknowledged the purchase price for the health department building will be lowered by \$50,000 in order to fix the problems.

A motion was made by KW Rice and seconded by Tim Shumaker to sign the contract.

#### **TRANSFERS**

#### CCD

From: 1138-0172-10600 Part Time

To: 1138-0172-34310 Snow Removal \$215.00

Statewide 911

From: 1222-0000-44101 Equipment

To: 1222-0000-14000 Overtime \$200.00

From: 1222-0000-44101

Equipment

To:

1222-0000-33800

Training & Education

\$350.00

A motion was made by Tim Shumaker and seconded by KW Rice to approve the transfers and send it onto the Council.

Vote: 3-0

## <u>ADDITIONALS</u>

911 Dispatch

1000-14000-0303

Overtime

\$45,499.91

1000-16000-0303

Part Time

\$20,000.00

A motion was made by KW Rice and seconded by Tim Shumaker to approve the additional request and send it on to the Council for approval.

#### **PUBLIC COMMENT**

Carol asked who is in charge of the landscaping for the courthouse. She stated the yard and entrance is in bad shape. SMART takes care of the yard. Aaron Fruits will talk to Larry about the landscaping issues.

# THE NEXT REGULAR MEETING WILL BE MONDAY July 21, 2025 AT 6:00 P.M.

A motion was made by Tim Shumaker and seconded by KW Rice to close the meeting.

Vote: 3-0

Next:

<< SUBJECT TO CHANGE >>>

ATTEST