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**MINUTES  
FOUNTAIN COUNTY COMMISSIONERS  
APRIL 21, 2025  
6:00 P.M.**

The following Fountain County Commissioners were present at the meeting: Aaron Fruits, KW Rice, and Tim Shumaker.

**MINUTES**

A motion was made by KW Rice and seconded by Tim Shumaker to approve the minutes of the Commissioner's meeting of April 07, 2025.

Vote: 3-0

**CLAIMS 1-145 (\$657,028.29) and Payroll Claims**

A motion was made by Tim Shumaker and seconded by KW Rice to approve all claims.

Vote: 3-0

**Report of Collections – as submitted**

A motion was made by KW Rice and seconded by Tim Shumaker to acknowledge the Report of Collections for the Health Department for the month of March 2025.

Vote: 3-0

**Review and Acknowledge Treasurer's Bank Reconciliation & Monthly Comparison Report**

A motion was made by Tim Shumaker and seconded by KW Rice to acknowledge the Treasurer's Bank Reconciliation for December 2024, January 2025 and the Monthly Fund Comparison Report.

Vote: 3-0

**Kingman-Millcreek Library Appointment**

A motion was made by Tim Shumaker and seconded by KW Rice to appoint Virginia Corey to the Kingman-Millcreek Library Board.

Vote: 3-0

**Additional – (within HFI fund; new line item)**

Part Time Nurse- Health Department  
1161-10411-0000

\$10,000.00

A motion was made by KW Rice and seconded by Tim Shumaker to approve the additional request and send it on to the Council for approval.

Vote: 3-0

**DEPARTMENT HEAD REPORTS**

Ambulance- Garth Kagels

Garth stated that they did have an employee step down, but a new employee will start full time on 04/23/25. An ambulance had a def system messed up. This went to the dealership for a remount. It is taking a little while due to the company losing employees. Hopefully this will be done soon. Total runs and collections continue to be good. Jeff, Garth, and Katarina will be taking an ambulance documentation class.

Health Department- Jenny Eads

Jenny would like the approval for the \$10,000 for the part time nurse. This money is already in the HFI fund, just need a new line item. Also, Grubb

Implement will be having Rachele, from Franciscan, available from 8-5 on Friday 04/25/25 to help people register for a free heart and lung scan.

Highway- Jason Lewis

Jason stated they will be starting the Community Crossings on May 1<sup>st</sup>, 2025. This will take a couple weeks. Jason asked if there were any questions on Elmer Coats drain. Jason would like to dredge it to see if that will help. Commissioners agreed.

**PUBLIC COMMENT**

Carol Owens wanted to know when Stringtown road will be finished. Jason said this summer.

**THE NEXT REGULAR MEETING WILL BE MONDAY  
May 05, 2025  
AT 9:00 A.M.**

A motion was made by Tim Shumaker and seconded by KW Rice to close the meeting.

Vote: 3-0

Next:

<<< SUBJECT TO CHANGE >>>

*Kim Johnson*  
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ATTEST

*[Signature]*  
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*[Signature]*  
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