



**7. Elected Official & Department Reports:**

- Auditor, Kim Johnson
- Treasurer, Tiffany Wells
- Assessor, Amber Roarks
- Clerk, Patty Smith
- Recorder, Nikki Allen
- Coroner, Kayla Holt
- EMA Director, Tina Holmes
- EMS Director, Wayne Laswell
- Prosecutor, Daniel Askren
- Veteran Services,
- Health Department, Jenny Eads
- Highway Superintendent, Jason Lewis
- Landfill, Greg
- Jail, Andrew Krout, Deputy Sheriff
- 911 Director, Dana Stonebraker
- Jail, Terry Holt, Deputy Sheriff
- Purdue Extension, Adam Tyler

**8. Unfinished Business:**

**Report of Collections – Recorder and Health Department for December, 2025**

- Motion by: \_\_\_\_\_ KW Rice \_\_\_\_\_
- Second by: \_\_\_\_\_ Aaron Fruits \_\_\_\_\_
- Vote:  Passed \_\_\_\_\_  Failed \_\_\_\_\_

**Claims (\$582,318.85) & Payroll**

- Motion by: \_\_\_\_\_ KW Rice \_\_\_\_\_
- Second by: \_\_\_\_\_ Aaron Fruits \_\_\_\_\_
- Vote:  Passed \_\_\_\_\_  Failed \_\_\_\_\_

**Treasurer’s Monthly Report for November 2025**

- Motion by: \_\_\_\_\_ KW Rice \_\_\_\_\_
- Second by: \_\_\_\_\_ Aaron Fruits \_\_\_\_\_
- Vote:  Passed \_\_\_\_\_  Failed \_\_\_\_\_

**Acknowledgement of Commissary Report – Sheriff for July 01, 2025 through December 31, 2025**

- Motion by: \_\_\_\_\_ KW Rice \_\_\_\_\_
- Second by: \_\_\_\_\_ Aaron Fruits \_\_\_\_\_
- Vote:  Passed \_\_\_\_\_  Failed \_\_\_\_\_

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**9. New Business:**

**CSI Computer Software Maintenance Agreement – Recorder's Office**

Action Requested:  Approve  Deny  Table

- Motion by: \_\_\_\_\_ KW Rice \_\_\_\_\_
- Second by: \_\_\_\_\_ Aaron Fruits \_\_\_\_\_

Vote:  Passed \_\_\_\_\_  Failed \_\_\_\_\_

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**10. Correspondence & Announcements:**

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**11. Council Member Comments:**

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**12. Public Comment:**

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**13. Adjournment:**

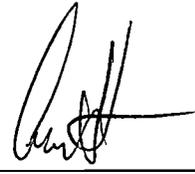
- Motion by: \_\_\_\_\_ KW Rice \_\_\_\_\_
  - Second by: \_\_\_\_\_ Aaron Fruits \_\_\_\_\_
  - Vote: Passed \_\_\_ 2-0 \_\_\_
  - Time adjourned: \_\_\_ 9:03 \_\_\_ AM
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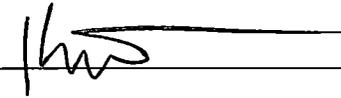
**NEXT MEETING: Joint meeting on Monday, February 02, 2026, at 9:00 AM**

in the Commissioner's Meeting Room.

**\*\*\*SUBJECT TO CHANGE\*\*\***

  
ATTEST

  
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