



**FOUNTAIN COUNTY COMMISSIONERS
REGULAR MEETING MINUTES**

Date: 03/02/26

Time: 9:00 AM

1. Call to Order:

Call to order the March 02nd meeting of the Fountain County Commissioners.

Commissioners President: Aaron Fruits

Time: 09:00 AM

2. Moment of Silence/Pledge of Allegiance:

4. Roll Call:

Members Present: Aaron Fruits

KW Rice

Tim Shumaker

Also, Present:

Kim Johnson, County Auditor

Lisa Spiering, Deputy Auditor

Ethan Myers, County Attorney

5. Approval of Agenda:

Action Requested: Approve agenda as presented/amended

- Motion by: Tim Shumaker
- Second by: KW Rice

Vote: Passed 3-0 Failed _____

6. Approval of Minutes:

Meeting Date: 02/23/2026

- Motion by: KW Rice
- Second by: Aaron Fruits

Vote: Passed 3-0 Failed _____

7. Elected Official & Department Reports:

- Auditor, Kim Johnson
- Treasurer, Tiffany Wells
- Assessor, Amber Roarks
- Clerk, Patty Smith
- Recorder, Nikki Allen
- Coroner, Kayla Holt
- EMA Director, Tina Holmes
- EMS Director, Wayne Laswell
- Prosecutor, Daniel Askren
- Veteran Services,
- Health Department, Jenny Eads
- Highway Superintendent, Jason Lewis
- Landfill, Greg
- Jail, Andrew Krout, Deputy Sheriff
- 911 Director, Dana Stonebraker
- Jail, Terry Holt, Deputy Sheriff
- Purdue Extension, Adam Tyler


- Kim Kalweit updated the Commissioners on the 200th celebration. Carol Freese was going to attend but was unable. Kim said there will be activities from 9-4 along with demonstrators and food vendors. The County monument is also now located out front.
- Jenny informed the Commissioners that Jason Lewis and the highway department had taken down the tree at the Health Department.

8. Unfinished Business:

Claims (\$334,237.96) Nonpublished & Payroll

- Motion by: Tim Shumaker
- Second by: KW Rice
- Vote: Passed 3-0 Failed _____

Additional Appropriations – Send to Council

- Utilities \$1,819.82
 - Repair & Maintenance \$7,500.00
 - IT \$4,585.00
 - Movers \$4,850.00
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- Nurse Liability \$1,200.00
- PHEP \$18,000.00
- Motion by: KW Rice
- Second by: Tim Shumaker
- Vote: Passed 3-0 Failed _____

9. New Business:

- Joshua Tolen - District Service Officer, Indiana Department of Veterans Affairs
Joshua gave a presentation on the Veterans Affairs. He did state that the Courthouse needs to do some updating to make sure they are ADA compliant.

10. Correspondence & Announcements:

11. Council Member Comments:

12. Public Comment:


13. Adjournment:

- Motion by: Tim Shumaker
- Second by: KW Rice
- Vote: Passed 3-0
- Time adjourned: 9:09 AM

NEXT MEETING: Joint meeting on Monday, March 16, 2026, at 6:00 PM

in the Commissioner's Meeting Room.

SUBJECT TO CHANGE


ATTEST

