

**FOUNTAIN COUNTY COMMISSIONERS  
REGULAR MEETING MINUTES**

Date: 03/16/26

Time: 6:00 PM

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**1. Call to Order:**

Call to order the March 16<sup>th</sup> meeting of the Fountain County Commissioners.

**Commissioners President:** Aaron Fruits

**Time:** 06:00 PM

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**2. Moment of Silence/Pledge of Allegiance:**

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**3. Roll Call:**

**Members Present:**

- Aaron Fruits
- KW Rice
- Tim Shumaker

**Also, Present:**

- Kim Johnson, County Auditor
- Lisa Spiering, Deputy Auditor
- Ethan Myers, County Attorney

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**4. Approval of Agenda: 03/16/26**

**Action Requested:** Approve agenda as presented/amended

- Motion by: KW Rice
- Second by: Aaron Fruits

• Vote:  Passed 2-0  Failed \_\_\_\_\_

## 5. Approval of Minutes:

Meeting Date: 03/02/2026

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote:  Passed 2-0  Failed \_\_\_\_\_

## 6. Elected Official & Department Reports:

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|---|--|
| <input checked="" type="checkbox"/> Auditor, Kim Johnson        | <input checked="" type="checkbox"/> Health Department, Jenny Eads      |
| <input type="checkbox"/> Treasurer, Tiffany Wells               | <input type="checkbox"/> Highway Superintendent, Jason Lewis           |
| <input type="checkbox"/> Assessor, Amber Roarks                 | <input type="checkbox"/> Landfill, Greg                                |
| <input checked="" type="checkbox"/> Clerk, Patty Smith          | <input type="checkbox"/> Jail, Andrew Krout, Deputy Sheriff            |
| <input type="checkbox"/> Recorder, Nikki Allen                  | <input type="checkbox"/> 911 Director, Dana Stonebraker                |
| <input type="checkbox"/> Coroner, Kayla Holt                    | <input type="checkbox"/> Jail, Terry Holt, Deputy Sheriff              |
| <input checked="" type="checkbox"/> EMA Director, Tina Holmes   | <input checked="" type="checkbox"/> Wega, Kim Kalweit                  |
| <input checked="" type="checkbox"/> EMS Director, Wayne Laswell | <input checked="" type="checkbox"/> Community Corrections, Dani Snider |
| <input checked="" type="checkbox"/> Prosecutor, Daniel Askren   |  |
| <input type="checkbox"/> Veteran Services, James Wynne          |  |

- Community Corrections Grant Application – Dani Snider

- Motion by: KW Rice

- Second by: Aaron Fruits

- Vote:  Passed 2-0  Failed \_\_\_\_\_

- Ambulance- Wayne Laswell

Wayne discussed the 911 billing. He informed the Commissioners that there would be an increase in revenue and a lot of training for employees. He has already discussed with the Council. The commissioners are in agreement.

- WEGA – Kim Kalweit

Kim stated the contract is up in April. She is hoping changes get approved.

- Prosecutor – Daniel Askren

Daniel discussed getting another prosecutor in the office. The caseloads have gone up over the past couple years. Also, he has the funding at this time. He has discussed with the Council also. The Commissioners did agree another prosecutor is needed. They will get more information and discuss at the April 6<sup>th</sup> meeting.

## 7. Unfinished Business:

### Claims (\$178,691.87) Nonpublished & Payroll

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote:  Passed 2-0  Failed \_\_\_\_\_

### Maternity Leave – 8 weeks paid from Date of Birth (48 hour notice to the Auditor)

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote:  Passed 2-0  Failed \_\_\_\_\_

### 4H Contract

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote:  Passed 2-0  Failed \_\_\_\_\_

## 8. New Business:

### Public Hearing – Subdivision Ordinance

Beginning Time: 6:16

- Public Comment – They did go over this at the last APC meeting. They needed to fine tune some details.
  - Motion by: KW Rice
  - Second by: Aaron Fruits
  - Vote: Passed 2-0 Failed \_\_\_\_\_
  - End Time: 6:18
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## 8. New Business:

- **AXIOS Presentation**  
Axios gave a presentation on supplemental insurance. She informed the Commissioners of all the benefits they have to offer the County employees.
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9. Correspondence & Announcements:

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10. Council Member Comments:

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11. Public Comment:

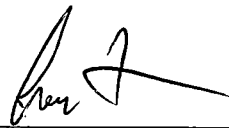
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12. Adjournment:

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: Passed 2-0
- Time adjourned: 6:24 PM

- **NEXT COMMISSIONER'S MEETING: Monday April 6, 2026, at 9:00 AM**
  - **NEXT COUNCIL MEETING: Monday April 13, 2026 at 9:00 AM**
  - **NEXT JOINT MEETING: Monday April 20, 2026 at 9:00 AM**
    - in the Commissioner's Meeting Room
      - \*\*\*SUBJECT TO CHANGE

  
Attest

  
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