

**FOUNTAIN COUNTY COMMISSIONERS  
REGULAR MEETING AGENDA**

Date: 02/02/2026

Time: 09:00AM

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**1. Call to Order:**

Call to order the February 02<sup>nd</sup> meeting of the Fountain County Commissioners.

**Commissioners President:** Aaron Fruits

**Time:** 09:00 AM

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**2. Moment of Silence/Pledge of Allegiance:**

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**4. Roll Call:**

**Members Present:**

- Aaron Fruits
- KW Rice
- Tim Shumaker

**Also Present:**

- Kim Johnson, County Auditor
- Lisa Spiering, Deputy Auditor
- Ethan Myers, County Attorney

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**5. Approval of Agenda:**

**Action Requested:** Approve agenda as presented/amended

- Motion by: KW Rice
- Second by: Tim Shumaker

Vote:  Passed 3-0  Failed

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**6. Approval of Minutes:**

**Meeting Date:** 01/05/2026

- Motion by: KW Rice
- Second by: Aaron Fruits

**7. Elected Official & Department Reports:**

- Auditor, Kim Johnson
- Treasurer, Tiffany Wells
- Assessor, Amber Roarks
- Clerk, Patty Smith
- Recorder, Nikki Allen
- Coroner, Kayla Holt
- EMA Director, Tina Holmes
- EMS Director, Wayne Laswell
- Prosecutor, Daniel Askren
- Veteran Services,
- Health Department, Jenny Eads
- Highway Superintendent, Jason Lewis
- Landfill, Greg
- Jail, Andrew Krout, Deputy Sheriff
- 911 Director, Dana Stonebraker
- Jail, Terry Holt, Deputy Sheriff
- Purdue Extension, Adam Tyler

**8. Unfinished Business:**

**Claims (\$177,142.54) & Payroll**

- Motion by: Tim Shumaker
- Second by: KW Rice
- Vote:  Passed 3-0  Failed \_\_\_\_\_

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**9. New Business:**

**Fountain County CCMG FY 2026 Project – Bid proposal from Rieth Riley**

**Action Requested:**  Approve  Deny  Table

- Motion by: KW Rice
- Second by: Tim Shumaker
  - Vote:  Passed 3-0  Failed
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**United Consulting On Call Agreement**

- Motion by: Tim Shumaker
  - Second by: KW Rice
  - Vote:  Passed 3-0  Failed \_\_\_\_\_
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10. Correspondence & Announcements:

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11. Council Member Comments:

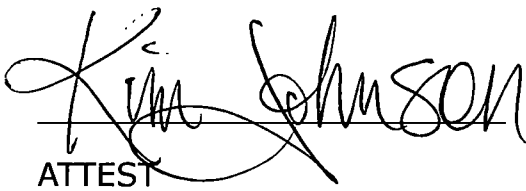
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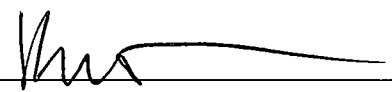
12. Public Comment:

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13. Adjournment:

- Motion by: Tim Shumaker
- Second by: KW Rice
- Vote: Passed 3-0
- Time adjourned: 9: 04 AM
- **NEXT MEETING:** Joint meeting on **Monday, February 23, 2026, at 6:00 PM**
  - in the Commissioner's Meeting Room.
  - **\*\*\*SUBJECT TO CHANGE\*\*\***

  
ATTEST

  
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