



FOUNTAIN COUNTY JOINT COMMISSIONERS AND COUNCIL

REGULAR MEETING MINUTES

Date: 02/23/2026

Time: 6:00 PM

1. Call to Order:

Call to order the February 23rd meeting of the Fountain County Commissioners

Commissioner's President: Aaron Fruits

Also, Present:

- Kim Johnson, County Auditor
- Lisa Spiering, Secretary, Auditor's Office
- Ethan Myers, County Attorney

3. Approval of Agenda:

Action Requested: Approve agenda as presented/amended

- Motion by: Dudley Cruea
- Second by: Denise Crowder
- Vote: Passed 5-0 Failed _____

4. Elected Official & Department Reports:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Auditor, Kim Johnson | <input type="checkbox"/> Health Department, Jenny Eads |
| <input type="checkbox"/> Treasurer, Tiffany Wells | <input checked="" type="checkbox"/> Highway Superintendent, Jason Lewis |
| <input checked="" type="checkbox"/> Assessor, Amber Roarks | <input checked="" type="checkbox"/> Landfill, Greg |
| <input type="checkbox"/> Clerk, Patty Smith | <input type="checkbox"/> Jail, Andrew Krout, Deputy Sheriff |
| <input checked="" type="checkbox"/> Recorder, Nikki Allen | <input type="checkbox"/> Sheriff, Terry Holt |
| <input type="checkbox"/> Coroner, Kayla Holt | <input type="checkbox"/> Prosecutor, Daniel Askren |
| <input checked="" type="checkbox"/> EMA Director, Tina Holmes | <input type="checkbox"/> 911 Director, Dana Stonebraker |
| <input checked="" type="checkbox"/> EMS Director, Wayne Laswell | |

Highway – Jason Lewis

Call to order the February 23rd meeting of the Fountain County Council.

Council President: Kelly Carlson

Time: 6:03 PM

2. Roll Call:

Commissioners Present

- Aaron Fruits
- KW Rice
- Tim Shumaker

Council Members Present: Kelly Carlson

- Jeff Fishero
- Denise Crowder
- Dudley Cruea

- Jeff Carver
- Jim McKee
- Todd Hegg

- Motion by: KW Rice
- Second by: Aaron Fruits

Vote: Passed 2-0 Failed _____

7. Correspondence & Announcements:

Aaron Fruits thanked Amber, Dudley and Kim for mailing out letters for the Zoning administrator.

Council Member Comments:

9. Public Comment:

10. Adjournment:

Commissioners

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: Passed 2-0

Council

- Motion by: Todd Hegg
- Second by: Jeff Fishero
- Vote: Passed 5-0
- Time adjourned: 6:35 PM

NEXT MEETING: Commissioner's meeting on Monday, March 02 2026, at 9:00 AM

Council's meeting on Monday, March 09, 2026, at 9:00 AM

in the Commissioner's Meeting Room.

*****SUBJECT TO CHANGE*****

_____ *John*

_____ *Paul*

ATTEST
Jim Johnson