

**FOUNTAIN COUNTY COMMISSIONERS
REGULAR MEETING MINUTES**

Date: 05/18

Time: 6:00 PM

1. Call to Order:

Call to order the May 18th meeting of the Fountain County Commissioners.

Commissioners President: Aaron Fruits

Time: 06:00 PM

2. Moment of Silence/Pledge of Allegiance:

3. Roll Call:

Members Present:

- Aaron Fruits
- KW Rice
- Tim Shumaker

Also, Present:

- Kim Johnson, County Auditor
 - Heather Brouse, Deputy Auditor
 - Ethan Myers, County Attorney
-

4. Approval of Agenda: 05/18/2026

Action Requested: Approve agenda as presented/amended

- Motion by: KW Rice
 - Second by: Aaron Fruits
 - Vote: Passed 2-0 Failed _____
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5. Approval of Minutes:

Meeting Date: 04/20/2026

- Motion by: KW Rice
 - Second by: Aaron Fruits
 - Vote: Passed 2-0 Failed _____
-



6. Elected Official & Department Reports:

- | | |
|--|--|
| <input type="checkbox"/> Auditor, Kim Johnson | <input type="checkbox"/> Health Department, Jenny Eads |
| <input type="checkbox"/> Treasurer, Tiffany Wells | <input type="checkbox"/> Highway Superintendent, Jason Lewis |
| <input type="checkbox"/> Assessor, Amber Roarks | <input type="checkbox"/> Landfill, Greg |
| <input type="checkbox"/> Clerk, Patty Smith | <input type="checkbox"/> Jail, Andrew Krout, Deputy Sheriff |
| <input type="checkbox"/> Recorder, Nikki Allen | <input type="checkbox"/> 911 Director, Dana Stonebraker |
| <input type="checkbox"/> Coroner, Kayla Holt | <input type="checkbox"/> Sheriff, Terry Holt |
| <input type="checkbox"/> EMA Director, Tina Holmes | <input type="checkbox"/> Wega, Kim Kalweit |
| <input type="checkbox"/> EMS Director, Wayne Laswell | <input type="checkbox"/> Prosecutor, Daniel Askren |
| | <input type="checkbox"/> Veteran Services |

7. Unfinished Business:

Claims (\$163,044.41) & Payroll (\$339,788.69)

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: Passed 2-0 Failed _____

Report of Collections – Health Department for April 2026

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: Passed 2-0 Failed _____

Clerks' Monthly Report for April 2026

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: Passed 2-0 Failed _____

Annual Report of the Congressional School Fund to the Secretary of Education

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: Passed 2-0 Failed _____

Treasurer's Monthly Report for March 2026

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: Passed 2-0 Failed _____

8. New Business:

9. Correspondence & Announcements:

10. Council Member Comments:

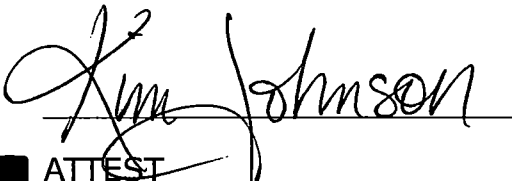
12. Adjournment:

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: Passed 2-0 Failed _____
- Time adjourned: 6:03 PM

- **NEXT COMMISSIONER'S MEETING: June 01, 2026, at 9:00 AM**
- **NEXT COUNCIL MEETING: Monday June 08th, 2026 at 9:00 AM**
- **NEXT JOINT MEETING: Monday June 15th, 2026 at 6:00 PM**

in the Commissioner's Meeting Room

SUBJECT TO CHANGE


ATTEST

