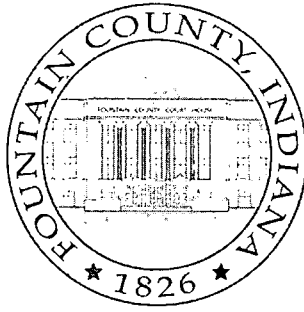




**FOUNTAIN COUNTY COMMISSIONERS
REGULAR MEETING MINUTES**

Date: 06/01/26

Time: 9:00 AM

1. Call to Order:

Call to order the June 1st meeting of the Fountain County Commissioners.

Commissioners President: Aaron Fruits

Time: 09:00 AM

2. Moment of Silence/Pledge of Allegiance:

3. Roll Call:

Members Present:

- ☒ Aaron Fruits
- ☒ KW Rice
- ☒ Tim Shumaker

Also, Present:

- ☒ Kim Johnson, County Auditor
- ☐ Heather Brouse, Deputy Auditor
- ☐ Ethan Myers, County Attorney

4. Approval of Agenda: 06/01/2026

Action Requested: Approve agenda as presented/amended

- Motion by: KW Rice
- Second by: Tim Shumaker
- Vote: ☐ Passed 3-0 ☐ Failed _____

5. Approval of Minutes:

Meeting Date: 05/04/2026

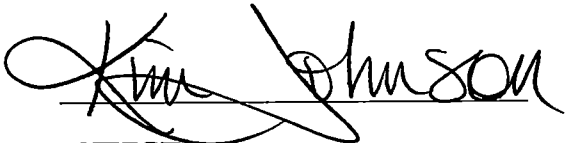
- Motion by: Tim Shumaker
- Second by: KW Rice
- Vote: ☒ Passed 2-0 ☐ Failed _____

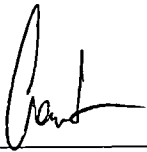
NEXT MEETING: Commissioner's meeting on **Monday June 01, 2026**, at 9:00 AM

Council's meeting on **Monday June 08, 2026**, at 9:00 AM

in the Commissioner's Meeting Room.

SUBJECT TO CHANGE


ATTEST




6. Elected Official & Department Reports:

- ☒ Auditor, Kim Johnson
- ☐ Treasurer, Tiffany Wells
- ☐ Assessor, Amber Roarks
- ☒ Clerk, Patty Smith
- ☐ Recorder, Nikki Allen
- ☐ Coroner, Kayla Holt
- ☒ EMA Director, Tina Holmes
- ☒ EMS Director, Wayne Laswell
- ☐ Health Department, Jenny Eads
- ☐ Highway Superintendent, Jason Lewis
- ☐ Landfill, Greg
- ☐ Jail, Andrew Krout, Deputy Sheriff
- ☐ 911 Director, Dana Stonebraker
- ☐ Sheriff, Terry Holt
- ☒ Wega, Kim Kalweit
- ☐ Prosecutor, Daniel Askren
- ☐ Veteran Services

Clerk – Patty Smith

SBOA and State Police did the presort ballots for the recount. It took roughly 3 & ½ hours. The recount will take place in the Community Room on June 22 and June 23. Larry Schrock asked Patty to explain the process. They will sort between the parties and precinct. There are nine bags of ballots. They will open each bag. These are all locked up in the vault. There is a state trooper that sits at the door. Each person has to sign in and out. The recount will consist of a group of auditors from the state board of accounts. All ballots will be hand counted. There will also be watchers. It will take roughly 2 full days. They will go to all 6 counties in District 23. This is open to the public, although there may not be a lot of room.

7. Unfinished Business:

Claims (\$77,281.72)

- Motion by: KW Rice
- Second by: Tim Shumaker
- Vote: ☒ Passed 3-0 ☐ Failed _____

Payroll (\$340,142.22)

- Motion by: Tim Shumaker
- Second by: KW Rice
- Vote: ☒ Passed 3-0 ☐ Failed _____

Report of Collections – Recorder April 2026

- Motion by: KW Rice
- Second by: Tim Shumaker
- Vote: ☒ Passed 3-0 ☐ Failed _____

Dossett Consulting Agreement (3-year contract) \$4,500.00 per year

- Motion by: Tim Shumaker
- Second by: KW Rice
- Vote: ☒ Passed 3-0 ☐ Failed _____

Republic First National (Mower for Highway)

- Motion by: KW Rice
- Second by: Tim Shumaker
- Vote: ☒ Passed 3-0 ☐ Failed _____

Anderson Plumbing (EMS) - \$7,800.00

- Motion by: Tim Shumaker
- Second by: KW Rice
- Vote: ☒ Passed 3-0 ☐ Failed _____

8. New Business:

9. Correspondence & Announcements:

10. Council Member Comments:

11. Public Comment:

- Carol Owens-
Carol asked about the patch on 74 right before you go over the bridge. They stated it probably is State property. Aaron Fruits said he will contact Jason Lewis.

12. Adjournment:

- Motion by: Tim Shumaker
- Second by: KW Rice
- Vote: ☒ Passed 3-0 ☐ Failed _____
- Time adjourned: 9:10 AM

- NEXT COMMISSIONER’S MEETING: June 15, 2026, at 6:00 PM
- NEXT COUNCIL MEETING: Monday June 08th, 2026 at 9:00 AM
- NEXT JOINT MEETING: Monday June 15th, 2026 at 6:00 PM

in the Commissioner’s Meeting Room

SUBJECT TO CHANGE