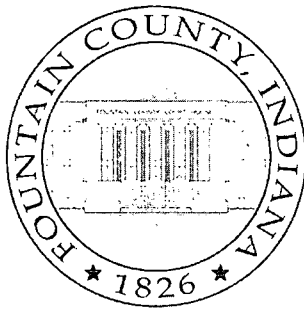




**FOUNTAIN COUNTY JOINT COMMISSIONERS AND COUNCIL
REGULAR MEETING MINUTES**

Date: 06/15/2026

Time: 6:00 PM

1. Call to Order:

Call to order the 15th meeting of the Fountain County Commissioners

Commissioner's President: Aaron Fruits

Call to order the June 15th meeting of the Fountain County Council.

Council President: Kelly Carlson

Time: 6:06 pm

2. Roll Call:

Commissioners Present

☒ Aaron Fruits

☒ KW Rice

☐ Tim Shumaker

Council Members Present:

☒ Kelly Carlson

☒ Jeff Fishero

☐ Denise Crowder

☒ Dudley Cruea

☒ Jeff Carver

☐ Jim McKee

☒ Todd Hegg

Also, Present:

☐ Kim Johnson, County Auditor

☐ Heather Brouse, Secretary, Auditor's Office

☐ Ethan Myers, County Attorney

3. Approval of Agenda: 06/15/2026

Action Requested: Approve agenda as presented/amended

- Motion by: KW Rice
 - Second by: Aaron Fruits
 - Vote: ☒ Passed 2-0 ☐ Failed _____

 - Motion by: Jim McKee
 - Second by: Dudley Cruea
-

- Vote: ☒ Passed 6-0 ☐ Failed _____

4. Elected Official & Department Reports:

- ☒ Auditor, Kim Johnson

☐ Treasurer, Tiffany Wells

☐ Assessor, Amber Roarks

☐ Clerk, Patty Smith

☐ Recorder, Nikki Allen

☐ Coroner, Kayla Holt

☒ EMA Director, Tina Holmes

☐ EMS Director, Wayne Laswell
- ☐ Health Department, Jenny Eads

☒ Highway Superintendent, Jason Lewis

☐ Landfill, Greg

☐ Chief Deputy Sheriff, Andrew Krout

☐ Sheriff, Terry Holt

☐ Prosecutor, Daniel Askren

☐ 911 Director, Dana Stonebraker

☒ WEGA, Kim Kalweit

Ambulance- Wayne Laswell

Wayne asked the Council about the backpay. He stated he was told he would receive backpay when he took over the director position. The Council stated they had not discussed. Wayne said they are already at \$70,000 for the month in billing and it is only half way through. He stated he found an error in the taxing information and will be receiving a refund. A refund will be issued for \$26,000 for federal and \$14,000 for state. He said he will need extra for billing this year, but may be able to move money from different line items.

Highway – Jason Lewis

Jason stated that last week’s storms were bad and the guys had to work a lot of hours. He said all roads are now passible. There were damages to some roads and Jason is scheduled to meet with Cameron Seymour to assess the structures. The new mower will be here on Thursday. He would like to thank Dispatch, Sheriff Dept and Emergency Management for help during the storm.

Sheriff Dept – Andrew Krout

Andrew explained the Enterprise Lease to everyone. We typically buy 4 per year. Enterprise would manage the vehicle fleet. They will contact Andrew every quarter or every 6 months and get a breakdown of vehicle mileage. They would like to get something moving at round 80,000-90,000 miles. They would like to replace 6 vehicles if we go with them. Next year could be 1 or 2, it just depends on mileage. There are currently 4 vehicles with over 100,000 miles and 2 with 80,000 miles. Kelly asked if at the end of the lease we could buy them outright. Andrew will find out. If you buy the vehicles outright, it would be roughly \$414,000 and if you lease them it would be \$320,000 over the course of the lease. The outfitting is also built into the lease price. Warren and Vermillion counties also use Enterprise.

5. Unfinished Business:

Enterprise Lease Agreement

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: ☒ Passed ☐ 2-0 ☐ Failed _____

Transfers

Ambulance - \$24,777.85

\$4,777.85

1000.0301.33630 Cot Maintenance to 1000.0301.33435 Nsure Billing

\$20,000.00

1000.0301.44101 Equipment to 1000.0301.33435 Nsure Billing

- Motion by: Jeff Fishero
- Second by: Todd Hegg
- Vote: 6-0 Passed _____ Failed

Website – Revize or Civic Plus

- Motion by: KW Rice
- Second by: Aaron Fruits
- To Approve: Civic Plus
- Vote: ☒ Passed ☐ 2-0 ☐ Failed _____

Baker Tilly – Annual Information Report 063026

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: ☒ Passed ☐ 2-0 ☐ Failed _____

6. New Business:

7. Correspondence & Announcements:

Commissioner or Council Member Comments:

9. Public Comment:

10. Adjournment:

Commissioners

- Motion by: KW Rice
- Second by: Aaron Fruits
- Vote: Passed: 2-0

Council

- Motion by: Jeff Carver
 - Second by: Todd Hegg
 - Vote: Passed 6-0
-
- Time adjourned: 8:05 PM

NEXT MEETING: Commissioner’s meeting on Monday July 06, 2026, at 9:00 AM

Council’s meeting on Monday July 13, 2026, at 9:00 AM

in the Commissioner’s Meeting Room.

SUBJECT TO CHANGE


ATTEST