

**MINUTES  
FOUNTAIN COUNTY COMMISSIONERS  
APRIL 16, 2018  
6:30 P.M.**

**The following Fountain County Commissioners were present at the meeting:  
Craig Stalter, Don Hesler and Tim Shumaker.**

**PUBLIC COMMENT - NONE**

**MINUTES**

A motion was made by Don Hesler and seconded by Tim Shumaker to approve the minutes of the April 2, 2018 meeting as presented. Vote: 3-0

**CLAIMS #1-154/Payroll Claims**

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the Claims. Vote: 3-0

**The Commissioners reviewed the Monthly Financial Comparison Report & Treasurer's Monthly Report as submitted.**

**Molly Brooks – Concerning Chip & Seal**

She lives at 3141 N Hushaw Road, Attica, IN 47918 and has come to the commissioners about the lack of care on the road in front of her house. She has made several complaints to the County Highway department and hasn't seen any efforts made to fix the road. The road was torn up and made to be gravel. In return, this has made everything very dusty and is not being maintained. She also complained that her road was not maintained during the winter for snow removal. Don Hesler will go in the morning and look at the road in front of their house to assess the condition of the road himself.

**DEPARTMENT HEAD REPORTS**

**HEALTH DEPARTMENT- ERICH HALEY**

An Order of Compliance was issued to Clifford Garrett for burning illegally. He has paid a penalty in the amount of \$500 so far. IDEM is aware of the situation and is watching for further reoccurrences.

**BRIDGE BIDS**

**Bridge 126 located on Trojan Complex Rd.**

A motion was made by Tim Shumaker and seconded by Don Hesler to acknowledge the receiving of the bids. Vote: 3-0

**Additional Appropriation**

RESOLUTION 2018-9

**COUNTY GENERAL - Treasurer**

1000-0003-33880 Bank Fees	\$ 600
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A motion was made by Don Hesler and seconded by Tim Shumaker to approve the total additional appropriation requests. Vote:3-0

**Bids to purchase old computers**

The employees of the Assessor's Office would like to purchase the old computers that were replaced for \$25 each.

A motion was made by Don Hesler and seconded by Tim Shumaker to accept the bids. Vote: 3-0

**PREMIUM ONLY PLAN (POP) WITH AMERIFLEX RENEWAL - SECTION 125  
effective 6/1/2018 – 5/31/2019**

A motion was made by Don Hesler and seconded by Tim Shumaker to approve the renewal. Vote: 3-0

**Permission to put up signs on the southwest lawn of courthouse, regarding the Covington 5K on the Covington Circle Trail &the CHS Alumni Banquet on June 2nd at the Beef House.**

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the request. Vote: 3-0

**Permission to have the Courthouse open for the Re-Dedication of the Courthouse Muralsduring the Covington Street Festival – June 1st from 5:30 - 7:30 p.m.**

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the request. Vote: 3-0

**THE NEXT MEETING WILL BE MONDAY,  
May 7, 2018 8:30 A.M.**

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Attest-Brenda Hardy

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Craig Stalter

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Don Hesler

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Tim Shumaker