

**MINUTES  
FOUNTAIN COUNTY COMMISSIONERS  
OCTOBER 15, 2018  
6:30 P.M.**

**The following Fountain County Commissioners were present at the meeting:  
Craig Stalter, Don Hesler and Tim Shumaker.**

**PUBLIC COMMENT - none**

**MINUTES**

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the minutes of the October 1, 2018 meeting as presented. Vote: 3-0

**CLAIMS #1-140& Payroll Claims**

A motion was made by Don Hesler and seconded by Tim Shumaker to approve the Claims. Vote: 3-0

**Acknowledgement of Review of Treasurer's Bank Reconciliation and Monthly Comparison Report of Funds by Commissioners as of September 30, 2018.**

**DEPARTMENT HEAD REPORTS**

**Ambulance - Garth Kagels**

There has been several issues with the ambulances. The ground wire on one of the trucks has been fixed and is back in rotation.

**Highway Dept. – Bud Peach**

No report was given.

**Landfill - Greg Robison**

Greg reported that they had a discussion with IDEM employees and it was discussed that an old oil or gas well was drilled in the area of Southeast Fountain School and when that was done. The testing showed contaminates in that area, not at the landfill.

**Health Dept. - Jenny Eades**

The Health Board has approved a fee increase for Vital Record Services, Environmental Health and Nursing Services next year. The Commissioners were given a list of the current & proposed fee schedule. An Ordinance will need to be drawn up by the County Attorney to establish the new fees for 2019 and approved by the Commissioners.

**UMR – Health Insurance 2019 rates**

**Health Insurance Renewals were tabled until the new rates are received and reviewed.**

**Ricketts Electrical - Invoice**

Brandon Ricketts submitted an invoice for electrical work in the Assessor's Office. The breaker in the Recorder's office trips whenever heaters or anything extra is turned on.

**A motion was made by Don Hesler and seconded by Tim Shumaker to approve the invoice in the amount of \$350 from Brandon Ricketts.** **Vote: 3-0**

**Permission to display Christmas "Tree of Hope" in Courthouse – Tri Kappa**

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the request. **Vote: 3-0**

**THE NEXT MEETING WILL BE MONDAY,  
NOVEMBER 5, 2018 8:30 A.M.**

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Attest-Brenda Hardy

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Craig Stalter

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Don Hesler

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Tim Shumaker