

**MINUTES  
FOUNTAIN COUNTY COMMISSIONERS  
JUNE 3, 2019  
8:30 A.M.**

**PUBLIC COMMENT - NONE**

**MINUTES**

A motion was made by Don Hesler and seconded by Tim Shumaker to approve the minutes of the May 20, 2019 meeting as presented. Vote: 3-0

**CLAIMS #1 - 150 & Monthly Claims & Payroll**

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the Claims. Vote: 3-0

**Review & Acknowledge Treasurer's Bank Reconciliation and Monthly Comparison Report of Funds**

A motion was made by Tim Shumaker and seconded by Don Hesler to acknowledge the Treasurer's Bank Reconciliation for April 30, 2019 and Monthly Comparison Report of Funds. Vote: 3-0

**DEPARTMENT HEAD REPORTS**

**County Highway - Jason Lewis**

Wasn't in attendance, since they started doing paving in the county today.

**Bob Nadolski – Snoddy Road complaint**

He had a complaint about his road (Snoddy Rd) being in terrible condition. He requested the logs on how much gravel, hours worked & money spent on this road. He would really like to see better road maintenance. Don Hesler was going to go out to Snoddy Road to see what work needs to be done.

**Annual Report of the Highway Department**

Their report had some discrepancies in it according to the Auditor. The commissioners would like for the Auditor and Highway Secretary to review it further before signing. It was tabled pending further review.

**County Road 775 E / Richland Township**

The Van Hooks put up 2 steel posts on the road preventing another farmer to access his land. Since the posts are on a county road, the highway department is going to remove them.

**Purdue Extension - Laura Bush**

She introduced the new educator, Donnie Gill. He is filling the position originally held by Amanda Galloway.

**Ambulance - Garth Kagels**

He has been getting quotes on trucks and came across one in Indianapolis. The truck is a 2018 with only 300 miles on it and it is \$139,500.00. The box is 20 years old, but is in great condition. It will need some updates and it will need graphics, radios and a medication fridge added to bring the total to \$161,345.00.

He would like to move forward on this truck and was given the ok to go to the council for funding.

There were 6 light packs installed on the building. They are hoping to finish installing the interior lights this week.

**EMA - Joe Whitaker**

He is working on 3 grants. One for EMS, in the amount of \$2,600 for suction units. Message Boards for the highway department in the amount of \$25,862 and one for the new Jail for a Body Scanner in the amount of \$149,000.

There is a Code Red conference call meeting on Tuesday, June 04, 2019 to kick off the system. They are requesting a building be built by the recycling center to house the EMS, Sheriff and EMA’s equipment. (ATV, Boat, trailer etc.) The quote they received is in the amount of \$79,800 from Countryside Builders. (60x100x16). No decision was made. EMA was recently added to the list of Public Safety Officers, so he was thinking that maybe the LIT Public Safety money could be used for his department.

**Landfill - Greg Robison**

They are currently working on repairs and things seem to be going well.

**Health Department - Erich Haley**

Tim Shumaker inquired about a house that had burned down in Stone Bluff. Rodents and debris are becoming a problem. If it were torn down, whose responsibility is it? If the land owner does not take care of the problem, the county can intervene, clean it up and put the cost on their tax bill. This is being further looked into by the Health Department.

**Transfers – HEALTH**

\$1,425      From 1159-0000-44445 Automobiles  
                    To     1159-0000-33400 Printing & Advertising

Update signage for trailer and road signs directing people to the health department, as well as office signage on the building.  
**\*This requesting is pending approval for Preparedness Grant being approved to pay instead of Health Fund.**  
A motion was made by Tim Shumaker and seconded by Don Hesler to approve the \$1,425 transfer. Vote: 3-0

**Transfers – County General Ext Office**

\$4,000      From 1000-0028-10401 Special Projects Asst  
                    To     1000-0028-10600 Summer Asst/Part Time

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the \$4,000 transfer. Vote: 3-0

**THE NEXT MEETING WILL BE MONDAY,  
JUNE 17, 2019 6:30 P.M.**

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**Attest**

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**Craig Stalter**

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**Don Hesler**

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**Tim Shumaker**