

**MINUTES
FOUNTAIN COUNTY COMMISSIONERS
AUGUST 19, 2019
6:30 P.M.**

**The following Fountain County Commissioners were present at the meeting:
Craig Stalter, Don Hesler and Tim Shumaker.**

PUBLIC COMMENT -

National Register Nomination of the Cade's Mill Covered Bridge.

Nancy Wagner spoke to the Commissioners about the Cade's Mill Covered Bridge which was built in 1854 and is the oldest covered bridge in Fountain County. The historical society is attempting to have the bridge put on the National Register which is just a listing of a property that is architecturally, historically significant—one of prestige. Bridges need to be at least 50 years old. She will also be writing a grant to help with the maintenance of this bridge and Wallace Covered Bridge.

Bob Nadolski – Paved Road

He presented the commissioners with a signed petition of all of his neighbors on Snoddy Mill Road to have their road paved. The commissioners explained that there is not enough money to pave all of the roads in the county and that many of the roads have never been paved, not just his. He was not pleased with the response he received from the commissioners, so he asked to be on the agenda for the next meeting.

MINUTES

A motion was made by Don Hesler and seconded by Tim Shumaker to approve the minutes of the August 5, 2019 meeting as presented. Vote: 3-0

CLAIMS #1 - 145 / Payroll Claims

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the Claims. Vote: 3-0

DEPARTMENT HEAD REPORTS

County Highway - Jason Lewis

TDM Hog Farms is going to be drawing up a contract with the county based off of Parke County's contract for the road that runs in front of their business. They will be taking full responsibility/maintenance of the road. Kent Minnette will be looking over the document before anything is signed.

The transmission went out on the 1996 John Deere Tractor. The quote to fix it is \$20,000. It has been decided that it would be better to look into getting a new one or newer used one.

There are 16 bridges that were approved for the frequency inspection. This means that they would be on a 12 month section routine instead of a 21 month inspection. It will save the county some money.

Permission to put sign on Courthouse lawn for Covington Citizens' Scholarships Homecoming Hog Roast Meal on Friday, September 27, 2019 at the Covington High School cafeteria.

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the request.

Vote: 3-0

Apple Festival - Courthouse Mural Tours September 28th 11:00 a.m. - 1:00 p.m.

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the request.

Vote: 3-0

Courthouse sidewalks - quotes

Smart Lawns Landscaping & Hauling, Inc. - \$31,000.00

Tearing out old sidewalks and replacing with new on north, east, south, and west sides of courthouse & repair 2 steps around Courthouse.

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the \$31,000 quote contingent that everything that they requested is included in the quote.

Vote: 3-0

Courthouse sidewalks

Quote – Not accepted

Premier Services, Inc. - \$57,173.00

INDIANA GAS COMPANY, INC. D/B/A VECTREN ENERGY DELIVERY OF INDIANA, INC.

Acknowledge of Appointment of Agent for Pooling Service & Gas Service Agreement effective November 1, 2019.

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the Agreement.

Vote: 3-0

Southern Scripts Pharmacy Products & Services Administration Contract

A motion was made by Tim Shumaker and seconded by Don Hesler to approve the prescription contract contingent on full legal review.

Vote: 3-0

Health Department Building Rent - Contract Renewal

It was brought to the commissioner's attention that if the Health Department needs to get out of their contract for their building, there will be a 6 month penalty to do so. As the contracts stands right now, they are about to sign a 5 year contract (Sept. 1, 2019 – August 31, 2024). The commissioners would like to see about having the contract modified to a 1 year contract. The Health Department board also has a say in whether or not the health department will move or any changes in the contract.

**THE NEXT MEETING WILL BE TUESDAY,
SEPTEMBER 3, 2019 8:30 A.M.**

Attest-Brenda Hardy

Craig Stalter

Don Hesler

Tim Shumaker