

**MINUTES
FOUNTAIN COUNTY COMMISSIONERS
AUGUST 15, 2022
9:00 A.M.**

The following Fountain County Commissioners were present at the meeting:
Brenda Hardy, Andrew Hall and Tim Shumaker.

PUBLIC COMMENT - None

MINUTES

A motion was made by Andrew Hall and seconded by Tim Shumaker to approve the minutes of the August 1, 2022 meeting as presented.
Vote: 3-0

CLAIMS 1- 157 (\$146,531.51) and Payroll Claims

A motion was made by Tim Shumaker and seconded by Andrew Hall to approve all Claims.
Vote: 3-0

Review & Acknowledge Treasurer’s Bank Reconciliation and Monthly Comparison Report of Funds

A motion was made by Andrew Hall and seconded by Tim Shumaker to acknowledge the Treasurer’s Bank Reconciliation for July 2022 and the Monthly Comparison Report of Funds.
Vote: 3-0

Report of Collections – as submitted:

A motion was made by Tim Shumaker and seconded by Andrew Hall to acknowledge the Report of Collections for the Clerk, Health Dept, Recorder and Sheriff for the month of July.
Vote: 3-0

TRANSFER REQUEST

Treasurer

From:	1000-0003-44101	Equipment	
To:	1000-0003-33130	Contractual Svcs	\$1,460

A motion was made by Andrew Hall and seconded by Tim Shumaker to approve the transfer and send it to the Council.
Vote: 3-0

DEPARTMENT HEAD REPORTS

AMBULANCE – Garth Kagels

The drain problem at the Med Shed has been repaired. The floor is being covered by plywood as they are waiting a couple of weeks to make sure everything is still working correctly. They found that the main problem stemmed from the locker room area. It has been rerouted. Patton’s has been called to get pricing on the flooring.

Fountain Central has contacted them about possibly covering some games at the middle school and high school. The school does not have any athletic trainers. All 3 schools are struggling with this issue. He is going to reach out to the volunteer departments to see if they can help. The EMS department is already having staffing issues and don’t know how much help they would be able to give.

ASSESSOR – Sandy Whitaker & Missy Griffin

They have put money in their budget for next year to have the county flown for pictometry. It allows them to see all 4 sides of structures, as well as the height of grain bins etc. They were letting the commissioners know of their intentions for the new year.

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EMA – Joe Whitaker

There are 2 boats that have not been used in a really long time and are not of much value.

A motion was made by Andrew Hall and seconded by Tim Shumaker to declare the boats as surplus due to the cost of sale exceeding the value of the property. Vote: 3-0

The Tornado sirens in the southern part of the county were looked at and showed that they need some parts replaced. He is still waiting on a quote as to how much the repairs will be. Whoever fixes them will need a bucket truck. He is going to ask Vermillion County about borrowing their truck to offset the cost.

HEALTH – Erich Haley

An Unsafe Building order was made on March 3, 2020, but a lien was never placed on the property. They are still pursuing the complaint as it is not improving. The County Attorney is going to look into whether or not a lien can still be put on the property.

HIGHWAY – Jason Lewis

They are finishing up the chip and seal of the roads. When completed, they will have covered about 27 miles of road. They will be doing some small paving projects.

An additional appropriation is needed to pay the county's portion of the Community Crossings Grant in the amount of \$330,251.00.

A motion was made by Tim Shumaker and seconded by Andrew Hall to approve an additional appropriation in the amount of \$330,251.00 out of County General to cover the County's portion of the Community Crossings Grant. Vote: 3-0

LANDFILL – Greg Robison

Bell's Excavating has been working on repairs on the NE Corner of the landfill. The project is moving forward as planned.

SHERIFF – Andrew Krout

There are 72 inmates currently in the Jail. Thirty-one of which are from out of county and 1 parole.

Tim Shumaker- County Farm

He confirmed the date for the bids on the 17-acre tract of the County Farm that will be up for sale. The date will be September 19 at the Commissioner meeting.

**THE NEXT MEETING WILL BE TUESDAY, SEPTEMBER 6, 2022
AT 9:00 A.M.**

A motion was made by Andrew Hall and seconded by Tim Shumaker to close the meeting. Vote: 3-0

Colleen Chambers
ATTEST

Brenda Hardy
AH
Tim Shumaker